

PARISH ANNOUNCEMENTS

- Parish Committee Meeting to review new estimate for church ceiling will be held today after Mass.
- Our School of Christian Living will be held on Sunday, April 27 before Mass at 8:45 AM. All changes in our schedule will be announced in Sunday Bulletin. There will be no school on Easter Sunday.
- Choir Rehearsal will be held on Wednesday at 4 PM.
- On Holy Week there will be no Bible Study, Crafters and Polish Classes.
- Bible Study will be held on Monday, April 21 at 6 PM. All are invited to our group our reflection and discussion about Bible.
- HMR Crafters will meet on Tuesday, April 22, from 9 AM to 1 PM.
- Polish Classes will be held on Tuesday, April 22 at 1 PM after Crafters. All are invited.
- United Women Society will meet always on First Sunday of each month after Mass.
- DELICIOUS GOŁĄBKI [gɔ'wɔmpki] for sale in school hall after Sunday Mass.
- The Chrism Mass concelebrated by Bishop Paul Sobiechowski and clergy from our Diocese will be held on Holy Tuesday, April 15 at 5 pm at Blessed Trinity Parish in Fall River, MA.
- Beginning on Friday, May 2, 2014 to Sunday May 4, the PNCC will present the Fourteenth National Mission and Evangelism Workshop. The Workshop will be held in Woonsocket, Rhode Island at Our Saviour Parish. If you are interested ask Fr. Pawel for more info about fees or other details.

HOLY WEEK SCHEDULE

April 16 - (6.00 PM) Stations of the Cross

April 17 - (6.00 PM) Holy Thursday - Evening Mass of Lord's Supper with prayer for all parishioners.

April 18 - (6.00 PM) Good Friday - Celebration of Passion of the Lord with Adoration of the cross, Holy Communion and Symbolic Entombment of Christ.

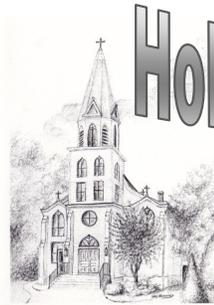
April 19 - (10.00 AM) Holy Saturday - Celebration of Light, Water and Blessing of Easter Food (Święconka)

April 20 - (9.30 AM) Easter Sunday - Resurrection Procession with Holy Mass.

All of you and your families and friends are cordially invited to these Celebrations of the Paschal Mystery of Jesus' Death and Resurrection.

If anyone at Holy Mother of the Rosary Parish wishes to contact Fr. Pawel or to add something to the Sunday Bulletin please call at Rectory or email at paulus75_75@yahoo.com

April 13, 2014



Holy Mother of the Rosary

26 Bell Street
Chicopee, MA 01013
Phones: Rectory: (413) 592-2032
Church hall: (413) 592-4744

Sunday Bulletin
of the National Catholic Parish

Rev. Pawel Lukaszewicz
Pastor
Cell: (413) 356 8849

Sunday Mass - 9:30

Parish website: www.hmrpncc.org
www.facebook.com/hmrpncc

Mass Intention

April 13
+ *Jane Socha*
Requested by HMR Crafters

April 17 - Holy Thursday - 6 PM
For All Parishioners

April 20 - Easter Sunday
+ *Kathy Ann Tetreault*
Requested by Family

April 27
+ *Lydia Galat*
Requested by Frank Galat

May 4
+ *Lydia Galat*
Requested by Frank Galat

May 11
+ *Janina Zacharzewski*
+ *Julia Dragon*
Requested by Emily and Walter Dragon

May 18
+ *Ernest LeHenry*
Requested by Midge and Debbie

May 25
+ *John H. Peters*
Requested by Valeria Peters

WORD OF GOD

Palm Sunday



A Reading from the Book of the Prophet Isaiah (50:4-7)

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. This is the Word of the Lord.

All: Thanks be to God

GRADUAL:

Priest: The chief priests and the Pharisees gathered with the council and said, „What are we to do? For this man performs many signs.”

All: I we let Him go on thus, everyone will believe in Him, and the Romans will come and destroy both our holy place and our nation.”

For all Mass intentions please contact Fr. Pawel after Sunday Mass or anytime by phone or e-mail. I you want to have your intention on anniversary or birthday please let him note earlier.
Now first available intention is on August 31, 2014.

A Reading from the Letter of Saint Paul to the Philipians (2:6-11)

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

This is the Word of the Lord

All: Thanks be to God

TRACT

Priest: Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples.

All: The Lord has proclaimed to the end of the earth: Say to daughter Zion, „See, your salvation comes; his reward is with him, and his recompense before him.”

The Passion of our Lord Jesus Christ according to Saint Matthew (27:11-54)

Jesus stood before the governor, Pontius Pilate, who questioned him, “Are you the king of the Jews?” Jesus said, “You say so.” And when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him, “Do you not hear how many things they are testifying against you?” But he did not answer him one word, so that the governor was greatly amazed. Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished. And at that time they had a notorious prisoner called Barabbas. So when they had assembled, Pilate said to them, “Which one do you want me to release to you, Barabbas, or Jesus called Christ?” For he knew that it was out of envy that they had handed him over. While he was still seated on the bench, his wife sent him a message, “Have nothing to do with that righteous man. I suffered much in a dream today because of him.” The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus. The governor said to them in reply, “Which of the two do you want me to release to you?” They answered, “Barabbas!” Pilate said to them, “Then what shall I do with Jesus called Christ?” They all said, “Let him be crucified!” But he said, “Why? What evil has he done?” They only shouted the louder, “Let him be crucified!” When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying, “I am innocent of this man’s blood. Look to it yourselves.” And the whole people said in reply, “His blood be upon us and upon our children.” Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified. Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him. They stripped off his clothes and threw a scarlet military cloak about him. Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!” They spat upon him and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him. As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross. And when they came to a place called Golgotha — which means Place of the Skull —, they gave Jesus wine to drink mixed with gall. But when he had tasted it, he refused to drink. After they had crucified him, they divided his garments by casting lots; then they sat down and kept watch over him there. And they placed over his head the written charge against him: This is Jesus, the King of the Jews. Two revolutionaries were crucified with him, one on his right and the other on his left. Those passing by reviled him, shaking their heads and saying, “You who would destroy the temple and rebuild it in three days, save yourself, if you are the Son of God, and come down from the cross!” Likewise the chief priests with the scribes and elders mocked him and said, “He saved others; he cannot save himself. So he is the king of Israel! Let him come down from the cross now, and we will believe in him. He trusted in God; let him deliver him now if he wants him. For he said, ‘I am the Son of God.’” The revolutionaries who were crucified with him

also kept abusing him in the same way. From noon onward, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried out in a loud voice, “Eli, Eli, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” Some of the bystanders who heard it said, “This one is calling for Elijah.” Immediately one of them ran to get a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink. But the rest said, “Wait, let us see if Elijah comes to save him.” But Jesus cried out again in a loud voice, and gave up his spirit.

Here all kneel and pause for a short time.

And behold, the veil of the sanctuary was torn in two from top to bottom. The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised. And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many. The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said, “Truly, this was the Son of God!”

This is the Gospel of the Lord

All: Praise be to You Lord Jesus Christ.

PRAYERS FOR THE SICK

Ann Zielinski - 94 Allison Lane, Ludlow, MA 01056

Bruce Caney - Wingate by Wyndham, 42 Prospect Ave, West Springfield, MA 01089, Room 107

Helen Swol - New England Health Center - 61 Old Amherst Road, P.O. Box 466, Sunderland, MA 01375

Edward Kijak - Wilmansett West Rehab Chicopee St., Chicopee, MA 01013

Elaine Cuzzone - Heritage West, Agawam, Bed 206c, MA 01001

Edna Tomkiel - 127 Blanan Rd., Chicopee, MA 01020

PLEASE SAY A SPECIAL PRAYER AND SEND A CARD

PASTORAL CARE AT HOME AND HOSPITAL

If you have a family member at hospital or home unable to take part in Mass and Sacraments, please notify Father Pawel as soon as possible to set the day and time for pastoral visit.

The visit with Sacraments before Easter will be tomorrow between 9AM and 3PM. If you want such visit for your family member please let know Fr. Pawel today after Mass.

This coming Wednesday please join our church family for “soup and something” before Lenten Service. A complimentary supper will be served from 5 to 5:45 PM. After at 6 PM we will have Lenten Devotions. It will be a last Stations of the Cross. All of you are cordially invited.



Dear Parishioners!

As you are aware at times, individuals are motivated to donate monies to help the church financially or earmark amounts for a specific purpose. This may be due to their own wishes or at times in memory of a loved one. Below are few suggestions that would help Holy Mother of the Rosary.

- **Heating conversion**
- **Cemetery**
- **Vestment renewal and refreshment.**

Thank you for all donations.